

Jai Shri Ram CD

Track 1

जय राघवेन्द्र सरकार की, जय सीता सुकुमार की ।
jai rāghavendra sarakāra kī, jai sītā sukumāra kī
All glories to Lord Ram and to the gentle princess Sita.

जय राम लक्ष्मण जानकी, सुधा स्प रस खान की ।
jai rāma lakṣmaṇa jānakī, sudhā rūpa rasa khāna kī
All glories to Ram, Lakshman and Janaki, the treasure-house of nectar and beauty.

जय जय राजा राम की, प्रेम स्प रस धाम की ।
jai jai rājā rāma kī, prema rūpa rasa dhāma kī
All glories to Raja Ram, the treasure-house of love, beauty and sweetness.

जय राघवेन्द्र सरकार की, जय जय जय पवन कुमार की ॥
jai rāghavendra sarakāra kī, jai jai jai pavana kumāra kī
All glories to Shri Ram and to Pavan Kumar, Hanuman.

Track 2

अब प्रभु कृपा करहु यहि भाँती । सब तजि भजन करौं दिन राती ॥
aba prabhu kṛpā karahu yehi bhāntī, saba taji bhajana karauṃ dina rātī
Lord, bestow grace on me that I may chant Your name day and night.

साधक सिद्ध विमुक्त उदासी । कवि कोविद कृतज्ञ सन्यासी ॥
sādhaka siddha vimukta udāsī, kavi kovida kṛtajña sannyāsī
Whether an aspiring devotee or a realized one; a liberated soul or a detached one; a poet, a scholar, one who knows the secrets of Karma or a renunciate....

जोगी सूर सुतापस भ्यानी । धर्म निरत पंडित विग्यानी ॥
jogī sūra sutāpasa jñānī, dharma nirata paṇḍita vijñānī
....a yogi, a man of valor, an ascetic, a pundit or a man of knowledge.....

तरहि न बिनु सेरै मम स्वामी । राम नमामि नमामि नमामि ॥
tarahi na binu seyem mama svāmī, rāma namāmi namāmi namāmi
.....no one can attain liberation without worshipping Ram. I bow to Ram again and again.

कहाँ कहाँ लगि नाम बड़ाई । राम न सकहिं नाम गुन गाई ॥
kahaṃ kahāṃ lagi nāma baṛāī, rāma na sakahiṃ nāma guna gāī
The glory of Ram's name is unfathomable. Truth be told, even Ram does not know in full the glory of His name.

राम भालू कपि कटक बटोरा । सेतु हेतु श्रम कीन्ह न थोरा ॥
rāma bhālu kapi kaṭaka baṭorā, setu hetu śrama kīnha na thorā
Ram gathered an army of bears and monkeys, sparing no effort in building a bridge (to Lanka).

नाम लेत भवसिंधु सुखाहीं । करहु विचार सुजन मन माहीं ॥
nāma leta bhavasindhu sukhāhīṃ, karahu vicāra sujana mana māhīṃ
But His name is so powerful that it dries the ocean of Maya immediately. Give some thought to this, o good people.

राम एक तापस तिय तारी । नाम कोटि खल कुमति सुधारी ॥
rāma eka tāpasa tiya tāri, nāma koṭi khala kumati sudhārī
Ram uplifted only one soul (an ascetic's wife), whereas His name has uplifted countless sinners.

कलियुग केवल हरि गुन गाहा । गावत नर पावत भव थाहा ॥
kaliyuga kevala hari guna gāhā, gāvata nara pāvata bhava thāhā
In Kaliyug one can cross the ocean of Maya only by chanting the holy name.

कलियुग जोग न जग्य न ज्ञाना । एक अधार राम गुन गाना ॥
kaliyuga joga na jagya na jñānā, eka adhāra rāma guna gānā
In Kaliyug, the paths of Yog or Knowledge are of no use. Chanting of the holy name is the only resort.

उमा कहूँ मैं अनुभव अपना । सत हरि भजन जगत सब सपना ॥
umā kahūṃ maiṃ anubhava apanā, sata hari bhajana jagata saba sapanā

(Shankar to Parvati) Uma, my experience is this: only the chanting of the holy name is true; all else is but a dream.

हा रघुनन्दन प्राण पिरीते । तुम बिनु जियत बहुत दिन बीते ॥
hā raghunandana prāna pirīte, tuma binu jiyata bahuta dina bīte
(Dashrath on deathbed) O Raghunandan! I have lived without you for too long now.

सीता राम चरन रति मोरे । अनुदिन बढ़इ अनुग्रह तोरे ॥
sītā rāma carana rati more, anudina baṛhayi anugraha tore
May my love for the lotus feet of Sita and Ram increase day by day.

अस अभिमान जाइ जनि भोरे । मैं सेवक रघुपति पति मोरे ॥
asa abhimāna jāi jani bhore, maiṃ sevaka raghupati pati more
May I always be proud of the fact that I am the servant and my Master is Lord Ram Himself.

सखा परम परमारथ एह । करिय राम पद पंकज नेह ॥
sakhā parama paramāratha ehū, kariya rāma pada pañkaja nehū
Friend! The ultimate aim of life is to love the lotus feet of Ram.

सब कर मत खगनायक एहा । करिय राम पद पंकज नेहा ॥
saba kara mata khaganāyaka ehā, kariya rāma pada pañkaja nehā
O Kagbhushundi! All are of the opinion that one must develop love for Ram's lotus feet.

जिन हरि कथा सुनी नहीं काना । श्रवन रंभ्र अहि भवन समाना ॥
jina hari kathā sunī nahīṃ kānā, śravana randhra ahi bhavana samānā
Ears that do not hear the glories of God, are mere snake-holes.

नयनन्हि संत दरस नहिं देखा । लोचन मोर पंख कर लेखा ॥
nayanānhi santa darasa nahīṃ dekhā, locana mora paṅkha kara lekhā
Eyes that do not behold the divine sight of Godly saints are like the artificial eyes on peacock feathers.

ते सिर कटु तुंबरि सम तुला । जे न नमत हरि गुरु पद मूला ॥
te sira kaṭu tumbari sama tūlā, je na namata hari guru pada mūlā
The head that does not bow to God and Guru is like a bitter gourd.

जिन्ह हरि भगति हृदय नहिं आनी । जीवित शव समान तेहि प्राणी ॥
jinha hari bhagati hṛdaya nahīṃ ānī, jīvita śava samāna tehi prānī
The heart bereft of devotion belongs to one who is dead while living.

जो नहिं करइ राम गुन गाना । जीह सो दादुर जीह समाना ॥
jo nahīṃ karaī rāma guna gānā, jīha so dādura jīha samānā
The tongue that does not glorify Ram, is like the tongue of a frog uttering nothing but ugly croaking sounds).

कुलिस कठोर निदुर सोइ छाती । सुनि हरि चरित न जो हरषाती ॥
kulisa kaṭhora niṭhura soī chātī, suni hari carita na jo haraṣātī
It is a very hard and merciless heart that does not experience extreme joy upon hearing God's pastimes.

जगत प्रकाश्य प्रकाशक राम । मायाधीश ज्ञान गुण धाम् ॥
jagata prakāśya prakāśaka rāmū, māyādhīśa jñāna guṇa dhāmū
The world is enlightened by the light of Ram, who is the Lord of Maya, and abode of knowledge and virtues.

सब कर परम प्रकाशक जोई । राम अनादि अवधपति सोई ॥
saba kara parama prakāśaka joī, rāma anādi avadhapati soī
He who illumines all, is Ram, the eternal Lord of Ayodhya.

उमा दारु योषित की नाई । सबहिं नचावत राम गुसाई ॥
umā dāru yoṣita kī nāī, sabahiṃ nacāvata rāma gusāīṃ
Uma, all are dancing to the tune of Ram.

कबहुँक करि करुना नर देही । देत ईश बिनु हेतु सनेही ॥
kabahuṅka kari karunā nara dehī, deta īśa binu hetu sanehī
It is very rarely that the causelessly-merciful God grants the most precious gift of the human body.

बड़े भाग मानुष तनु पावा । सुर दुर्लभ सदग्रन्थनि गावा ॥
baṛe bhāga mānuṣa tanu pāvā, sura durlabha sadgranthani gāvā
It is with great fortune that one attains the human form that is inaccessible to heavenly gods, so say the scriptures.